

OCT 23 2006

PATENT
Page 1 of 2IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Anthony H. Cincotta
Serial No. : 10/627,014
Filed : July 25, 2003
For : THERAPEUTIC TREATMENT FOR THE
METABOLIC SYNDROME AND TYPE 2 DIABETES
Examiner : Jennifer Kim
Attorney Docket : 102392-200
Group Art Unit : 1617
Confirmation No. : 3686
Customer No. : 27267

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office via telephone number (571) 273-8300 on 23 OCT 2006.

By Todd E. Garabedian
Todd E. Garabedian, Ph.D.
Registration No. 39,197
Attorney for Applicant

PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. §1.136(a)

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition to extend the period for reply to the Office Action mailed August 25, 2006, setting a 1 month shortened statutory period for response which expired on September 25, 2006, for a total of 1 month to October 26, 2006.
2. A reply in connection with the matter for which this extension is requested:

☒ [X] is filed herewith.

☐ [] has been filed.

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U.S. Serial No. 10/827,696

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3. Extension Fee Calculation

<input checked="" type="checkbox"/>	First Month	\$120
<input type="checkbox"/>	Second Month	\$450
<input type="checkbox"/>	Third Month	\$1,020
<input type="checkbox"/>	Fourth Month	\$1,590
<input type="checkbox"/>	Fifth Month	\$2,160
<input checked="" type="checkbox"/>	Small Entry Reduction (50%)	\$60
TOTAL FEE		\$60

- ☐ An extension for __ month(s) has already been secured, and the fee paid the therefore of \$_____ is deducted from the total fee due for the total months of extension now requested.

EXTENSION FEE DUE WITH THIS REQUEST: \$60.004. Fee Payment

- ☐ A check in amount of \$_____ is attached.
- ☒ Charge \$60.00 to Deposit Account No. 23-1665. An additional copy of this transmittal letter is enclosed.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 23-1665.

Respectfully submitted,

ANTHONY H. CINCOTTA

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Date: _____

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